

**STREAM :** \_\_\_\_\_

(MEDICAL/NON-MEDICAL/HUMANITIES)



# St. John's High School, Chandigarh

**APPLICATION FORM FOR ADMISSION IN CLASS XI  
YEAR : 2023-24**

**Application No.**

\_\_\_\_\_

**Please fill in the form in BLOCK LETTERS**

Name of the boy (block letters) : .....

Date of Birth : Day   Month   Year

Religion : ..... SC/ST/OBC..... Nationality : .....

For Non  
Johnians only  
School last attended (and address) : .....  
Tel..... E.Mail.....



Affix Photo Over the Sample

Firmly affix a recent photograph of the boy (not more than one month old) with gum/adhesive (not to be pinned or stapled) which clearly indicates the name of the boy along with the DATE OF TAKING THE PHOTOGRAPH. (Sample Shown Above)

Parents Particulars: Are you a single Parent? Please tick : Yes  No

If yes : Separated  Divorced  A widow/widower

If you are separated/divorced do you have the legal custody of your son? Yes  No

### Father's

Name in full : .....  
Qualifications (all): .....  
Occupation/Business : .....  
(Please specify exact nature of company/business/shop)  
Designation : .....  
Office/Shop/Business Address : .....  
..... Tel : .....  
Home Address : .....  
Tel..... Mob.....  
E.mail..... Monthly Income: .....

### Mother's

Name in full : .....  
Qualifications (all): .....  
Occupation/Business : .....  
(Please specify exact nature of company/business/shop)  
Designation : .....  
Office/Shop/Business Address : .....  
..... Tel : .....  
Home Address : .....  
Tel..... Mob.....  
E.mail..... Monthly Income: .....

Have you any other child/children already studying in St. John's High School/any other school? If so,

Name(s)	Class, Section & Adm. No.	Name of the school
1. ....	.....	.....
2. ....	.....	.....
3. ....	.....	.....
4. Non school going : NA <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please tick Brother <input type="checkbox"/> Sister <input type="checkbox"/>		

Is the boy's father an ex-pupil of St. John's? : Yes  No

(a) If yes, Year of Graduation : .....

(b) Years Studied in St. John's ..... Year to ..... Year

(c) ..... Class to ..... Class House .....

Is your son differently abled but can be mainstreamed? Yes  No

Language spoken at home : .....

Date : .....

Signature :

FATHER

MOTHER

LEGAL GUARDIAN, IF ANY

**Please read the following instructions carefully before attaching the documents to the Application Form.**

**Kindly note that there are 5 pages in the form..**

1. Filled in application forms to be submitted at the school gate before 13th March 2023.
2. There will be a preliminary examination of the forms. All forms found incomplete/ with incorrect information will not be accepted.
3. **No enquiries will be entertained at the reception counter at the time of submission of forms.**
4. Name and Date of birth of the student and parents' names filled in the application form should be in complete accordance with the class X documentation. No alteration can be permitted at the time of admission and thereafter.
5. No alteration will be permitted in the application form once the same has been submitted. Hence you are strongly advised, if you so desire, that the necessary rectifications like addition/deletion of the name/surname/parent's name/s is done legally from the Issuing Authority **before** submission of the application form.  
**Kindly note the CBSE Rule :** "Application regarding changes in name or surname may be considered, provided the changes have been admitted by the Court of Law and notified in the Govt. Gazette before the publication of the result of the candidate."
6. In case it comes to the knowledge of the management, at any point, that the information furnished is incorrect or wrong, the admission will stand cancelled without having any right to claim the refund of the fee paid.
7. The admission process will be considered complete only on completion of all formalities of admission and payment of fees within the stipulated time.
8. **Both parents must be present with the student on the day of admission** as the signatures of both are imperative.
9. Originals of all documents must be produced at the time of admission, to permit verification. In case, on verification, any document is found to be fabricated, forged or tampered with, the management reserves the right to cancel the admission.
10. Please note: The school does not take responsibility for providing transport facilities for the children. Parents are responsible for the same. However, there are a few private contractors plying buses for the school under an agreement with the school. Students may avail of this, seats permitting. Bus routes will not be changed to suit the individual's convenience. Parents are advised to take admission in schools near their residence. It will be the responsibility of the parent/guardian to drop and collect the child from the specified bus-stop.
11. The School being a minority institution reserves its Constitutional Right to give preference to children from the Christian Community. Preference may be given to Siblings, Wards of Alumni, Management and Wards of Staff .(As regards the wards of Alumni, preference will be given to those Alumni who have been active members of SJOBA and SJOBA Foundation for ideally of 5 years.and who have been supportive of the school.) Conditions apply.  
**Kindly Note : Preference does not guarantee admission.**
12. Only ONE application form per student will be accepted. If it is found that more than one application has been submitted, all the applications submitted will stand cancelled.
13. Forms and all the accompanying documents/photographs, once submitted, will become the property of the school and **shall not be returned.**
14. In the eventuality that parents are unable to pay their son's fee, they will withdraw him from the school and will not seek a concession as the school already shoulders the expenses for the EDG children enrolled in the school.

**IMPORTANT :** Guidelines for parents and students for admission to Foreign Universities:

1. A student is required to submit the application format for LOR available with the class teacher at least one month prior to the last date of submission based on his academic and cocurricular performance.
2. Projected score will be based on
  - (i) Final Mark sheet of Class XI
  - (ii) Mid Term report of Class XII
  - (iii) Pre-Board 1 of Class XII
3. Grades in the certificate's will be strictly on the basis of assessment and merit.
4. Only in the event of a student missing an exam because he is representing the school, will a retest be given.
5. No request for marks other than those earned in the assessment will be entertained.
6. Projected scores will be strictly as per performance in the exams.

***I hereby certify that I have carefully read all the above instructions and agree to abide by them.***

**Date :** .....

**Father's**

**Mother's**

**Legal Guardian's (if any)**

**Signatures :**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dear Parents,

**Please read the following instructions carefully before filling up the Application Form:**

*Due to the constraints of the limited number of seats in each stream admission is granted purely on merit basis (the grades are specified below) Merit consideration will be based on academic performance of class X but equal weightage is given to the observance of the general code of conduct and participation in activities of the school also where the school looks for 'A' grades in attitudes and values and other spheres. The Class IX results is the other factor which will also be taken into consideration, especially regarding allocation of streams*

**MEDICAL/NON MEDICAL STREAM IDEALLY**

- A2 grade in English
- A1 grade in Maths & Science

**HUMANITIES STREAM IDEALLY**

**Without Maths :**

- Minimum A2 grade in English
- A1 grade in Social Science

**With Maths :**

- A1 grade in Maths
- A2 grade in English
- A1 grade in Social Science

**Grading Scale :**

**Grade**

A1

A2

**Percentage of Marks**

91-100

81-90.5

**FOLLOWING ARE THE SUBJECT COMBINATION OF VARIOUS STREAMS:**

MEDICAL/NON- MEDICAL	HUMANITIES
1. English 2. Physics 3. Chemistry 4. Biology/Maths 5. Painting 6. Phy. Edu./Computer Science 7. Automotive/Food Production	1. English 2. Psychology 3. Pol. Science 4. Sociology/Economics 5. Mathematics 6. Legal Studies 7. Painting 8. Phy. Edu./Computer Science 9. Automotive/Food Production

**Choice of stream (Please choose any 5 subjects from each category. English is Compulsory.**

CHOICE OF STREAM :  MEDICAL / NON MEDICAL / HUMANITIES

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. Addl. \_\_\_\_\_

**\* Please choose one subject from each category under Humanities Stream**

- ❖ No transfer certificate will be issued for local migration once the admission is materialised officially.
- ❖ 75% attendance is compulsory in Class XI and XII. Please refer to circular No.CBSE/Coord/ROs/2019. Attendance on all exam days is compulsory.
- ❖ 33% of marks are mandatory in all assessments for promotion to Class XII.
- ❖ No change of subject/stream is permitted after the month of August. Parents are advised to be clear-cut while finalizing the subject/stream at the time of application.
- ❖ Adhere to uniform as well as pupil's code of conduct.
- ❖ Both parents along with the candidate are required to be present at the time of counselling and admission failing which his application can be rejected.
- ❖ Students are not legally authorised to drive any motor vehicle. Apart from this the school prohibits the same to ensure the safety of our children within the school premises.
- ❖ A student carrying mobile phone/s to school will have to deposit it/them to their respective class teachers before the school starts. In case he fails to deposit it/ them, then his mobile phone/s will be confiscated and will not be returned during the academic session under any circumstances.

**To be Filled in by the Candidate**

Name : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Are you staying with your Parents? : Yes  No

If not, with whom and why? : \_\_\_\_\_  
\_\_\_\_\_

Stream Opted : \_\_\_\_\_

Why did you opt for this stream? : \_\_\_\_\_  
\_\_\_\_\_

Have you read the conditions of admission? What are those? : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you willing to abide by the school rules and regulations? Yes  No

Are you willing to follow the dress code of the school? Yes  No

Have you ever been reprimanded or punished for indiscipline or  
Breaking the code of conduct during the past 5 years of schooling? Yes  No

If yes, state when, how often and why? : \_\_\_\_\_

Have you been caught using unfair means in the exams  
over the last three years. Yes  No

If yes, state when, how often and why? : \_\_\_\_\_

(attach a separate sheet, if necessary)

Which is your favourite subject? : \_\_\_\_\_

What are your hobbies? : \_\_\_\_\_

What activities have you participated in, in school? List them along with the year of participation (please attach another sheet with this information).

**Undertaking :** My ward will not drive any motor vehicle to the school.

**Date :** .....

**Signature :**                      \_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
*CANDIDATE*                      *FATHER*                      *MOTHER*                      *LEGAL GUARDIAN, IF ANY*

# Declaration by the Parents

I/We, Parents/Guardian of \_\_\_\_\_ do hereby declare that the above information provided by me/us is correct and I/we understand that if the information is found to be incorrect or false, my/our child/ward shall be automatically debarred from the selection/admission process without any intimation in this regard. In case it also comes to the knowledge of the management, on detailed verification of the documents submitted, or at any point thereof, that the information furnished is incorrect or wrong, or the documents submitted have been forged/fabricated/tampered with, the admission will stand cancelled forthwith, without any notice and without having any right to claim a refund of the fee paid. The Management also reserves the right to initiate appropriate proceedings in case of any of the above contingencies. I/We also undertake to indemnify the school, its staff, its management and all people claiming under it from any action, issue or damage that may arise, irrespective of it being criminal or civil, due to the information having been provided by me/us being false.

I/We accept the process of admission undertaken by the school and acknowledge the school's right to deny admission to the children/wards of persons working against the interests of the school/management. I/we know that this school is a Private Unaided Christian Minority Institution. I/We also understand that the application/registration/ short listing does not guarantee admission to my child/ward. I/we will abide by the decision taken by the school authorities. No claim in this regard will be entertained at a later stage for any mistake made by me/us.

That I/we am/are fully aware of the school's fee structure for the year 2022-23 and I/we understand that the fees will be increased upto 8% or more for the year 2023-24 and likewise for the subsequent years. I/we accept the same and further I/we also understand that there are ancillary expenditures which arise from time to time and I/we undertake to pay the same. I/we also accept that in the eventuality that I/we am/are unable to pay my/our son's fee, I/we will withdraw him from the school and will not seek a concession as I/we understand that the school already shoulders the expenses for the EDG children enrolled in the school. I /we further declare that I/we have not submitted any other form.

The Safety and security measures of the school have also been viewed by me/us and I/we are satisfied with the same. I/We also undertake that the medical information provided by me/us regarding my/our child/ward is correct and nothing has been concealed therefrom and that in case any issue or action or damage arises due to our concealment of such medical facts, the school will not be held responsible and we undertake to indemnify the school, its staff and its management and all people claiming under it against any such actions, issues or damages.

I/We am/are fully aware that the practical classes will be held and will ensure that my son will attend all the practical classes as they are mandatory.

Date : \_\_\_\_\_  
Signature: \_\_\_\_\_ (Father) \_\_\_\_\_ (Mother) \_\_\_\_\_ (Legal Guardian, If any)